

APPLICATION FORM FOR NEW MEMBERS

YOUR DETAILS (Please complete a separate form for each member)

CHRISTIAN NAME NORMALLY USED	SURNAM	1E		Male Female	
FULL POSTAL ADDRESS					
			POST CODE		
HOME TELEPHONE		WORK TELEPHONE			
MOBILE / ALTERNATE TELEPHONE		E-MAIL ADDRESS			
MEMBERSHIP CATEGORY Male Adult Female Adult					
Junior (Under 18) Date of Birth → Student (In Full Time Education) School/College Attended → If in full-time education please complete the box below					
SQUASH STANDARD Beginner					
AGE GROUP Under 16	26 – 34	35 – 44	Over -	45 🗌	
Please tell us how you heard about the club					
Please tell us how you heard abou	ut the ci	ub			
Please tell us how you heard about I agree to abide by the Club Rules (which are dis I understand that the door code entry code shoupurposes	splayed on	the notice board)	security and i	nsurance	



SUBSCRIPTION REMITTANCE ADVICE

← Adult Members Pay	£130
← Off Peak Only members pay	£115
← Senior (65yrs and over) members pay	£115
← Junior members (Primary school) on Nov 1 st pay	£5
← Junior members (Secondary school) on Nov 1 st pay	£20
← Full time Student members over 18 years on Nov 1 st pay	£35

Please enter the number of members in the appropriate box:-

Please note a separate membership form must be filled in for each new member

Please enter the names of the members covered by this remittance below:-

1.	2.
3.	4.
5.	6.

If joining mid year, reduce subscriptions as follows.

- 1 February to 30 April 75% of annual fee
- 1 May to 31 July 50%
- 1 August to 30 September 25%

Membership in October is free to anyone joining for the following year.

Please pay the total subscription due by bank transfer to Sort Code 40-25-59, Account No. 50160814, giving your surname and initials as reference. Cheques are only acceptable if necessary, made out to Ferriby Hall Squash Club. When you have done this, please return the form to *mikeclemson6@googlemail.com* or via the mailbox in the club entrance. You will then receive confirmation of your membership and details of how to enter the club, make bookings etc.

Any queries, please contact me using the email address above, Mike Clemson Hon. Secretary